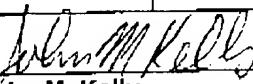


<b>CERTIFICATE of FACSIMILE TRANSMISSION</b> I hereby certify that this correspondence is being facsimile transmitted to the United States Patent and Trademark Office: FAX No. 703-872-9319 on <u>July 10, 2003</u>				<b>PATENT APPLICATION</b> Attorney Docket No. <b>NL000337</b>		
Signature: Name: <u>Alberta Gamble</u>						
<b>AMENDMENT TRANSMITTAL LETTER</b>						
In re application of: <u>Reiner Maria Jungbult</u>						
Application Number 09/883,430	Filing Date 6/18/01	Examiner <u>Holly R. Harper</u>			Group Art Unit 2879	
Title: <b>COLOR CATHODE RAY TUBE AND ELECTRON GUN</b>						
<b>TO THE COMMISSIONER FOR PATENTS:</b> Transmitted herewith is an amendment in the above-identified application. The fee has been calculated as shown below.						
<b>CLAIMS AS AMENDED</b>						
(1)	(2) Claims Remaining after Amend.	(3)	(4) Highest No. Previously Paid For	(5) No. of Extra Claims	(6) Rate	(7) Additional Fee
Total Claims	20	Minus	20	= 0	x \$ 18	\$ 0.00
Independent Claims	2	Minus	3	= 0	x \$ 84	\$ 0.00
Multiple Dependent Claims	0	Minus	0	= 0	x \$ 280	\$ 0.00
<b>Total Additional Fee for this Amendment</b>					<b>\$ 0.00</b>	
<input checked="" type="checkbox"/>	No additional fee is required.					
<input type="checkbox"/>	Charge \$ 0.00 to Deposit Account No. An additional copy of this sheet is enclosed.					
<input type="checkbox"/>	Reference Accompanying Amendment for Overpayment, Underpayment and Extension of Time Instructions.					
<input type="checkbox"/>	A return receipt postcard is enclosed.					
<input type="checkbox"/>	Additional papers enclosed:					
 <u>John M. Kelly</u> Registration No. 33,920			<u>July 10, 2003</u> Date of Signature Telephone No. 732-530-9404			

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## CERTIFICATE OF TRANSMISSION under 37 CFR 1.8

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on: 7/10/03

Date

July 10, 03

  
Alberta Gamble

IN THE UNITED STATES  
PATENT AND TRADEMARK OFFICE

## PATENT APPLICATION

In re Patent Application of:  
**Jungbult**

Atty. Docket: **NL000337**

Application No.: **09/883,430**

Group Art Unit: **2879**

Filed: **June 18, 2001**

Examiner: **Holly R. Harper**

For: **COLOR CATHODE RAY TUBE AND ELECTRON GUN**

COMMISSIONER FOR PATENTS  
Mail Stop -AF  
P. O. Box 1450  
Alexandria, VA 22313-1450

SIR:

In response to a final Office Action mailed on May 30, 2003, please amend the above-identified application as follows:

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